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POETRY NORTHWEST

VOLUME THIRTY-TWO

NUMBER ONE

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POETRY NORTHWEST

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Poetry Northwest is in its thirty-second year of uninterrupted publication. Unlike a distressingly large number of American literary magazines, it has not disappeared, altered its format, or curtailed its quarterly appearances under the stress of increased printing costs and higher postal rates. It continues to publish the best poetry it can find. The University of Washington is supporting it to the limit of present resources, but in spite of our increased circulation and a recent increase in our subscription price, there remains a substantial gap between our income and our expenses. Our readers have helped generously in the past. Their contributions have kept us going. Won't you please join them? Gifts to *Poetry Northwest* are tax deductible.

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> David Wagoner Editor

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_SPRING 1991

Pattiann Rogers

Four Poems

CARRYING ON THE TRADITION OR THE MAN IN THE MOON BRINGS HIS DAUGHTER FOR LESSONS IN MARBLE SCULPTING

She learns selection, visits remote quarries, studies veins and faults, the translucent, buried strengths, the art of release and recovery.

She practices at home with pick and point and chisel claw, completes a flawless egg in a nest of bristles, a rapture of eels in a crystal bowl. She doubles the radiance in the wings of her first yucca moth. How does she accomplish it—each thin glass-white leaf in a forest of oak, the frosted grid of the spider, even the flickering rustle of ice-chips flying in a winter wind?

She's perfect, a gift, and she's ready now. Standing before her father's mirror, she takes file and chisel in her lily hands, begins, carefully sculpting the silk bloom of her transparent pajamas, the distinct apple-white arch of her lifted arms. She watches her work bring forth the sanded glow of her belly and thighs, the light from each link of her bracelets and bands.

Until she perfected her art, no one had ever seen the albino monkey grinning on her shoulder, the blind man standing in the shadow at her back.

Now she is buffing, waxing the sharp polish of her cheeks, highlighting the orblike curve of her brow, the surf of her hair. Almost finished, she peers hard at her mirrored face, narrows in, determined to discover and depict with brilliance the old lunacy shining in her eyes.

GOD'S ONLY BEGOTTEN DAUGHTER

If furling scarves of fire, flying orange ribbons of bonfire by a dark lakeside are beautiful, then she is beautiful. If blue shrouds of snow or the fragrances of summer grass cut at dusk are desired, then she is a passion.

If the spawning of salmon fighting upstream is a drama of obsession, she is tragedian; if the grouse in their mating are antic and raucous, she is jester, clown. If the dart out and back of an eel in its coral cave is circumspect, then she is so.

A vessel, yes, she contains like a sea, like a scroll, like a crystal its pattern, secure, symmetrical as honeycomb, woven like a rainforest canopy, as rotund as a pottery pitcher, as seamless as a blown-glass jug.

If rows and rows of thin black seeds lying in their canoe-shaped pods atop multitudes of yuccas scattered over the autumn plains are countless, then every number belongs to her.

And if bee plants and vase flowers, ricebirds, whiptails, green lacewings, frozen chorus toads come again, then she has always known how to remain, promised, anointed, her body, her face, the only one in all our heavens, sole heiress in whom we are very well pleased.

SELENE'S GENEROSITY

The plains-dwelling warthog (normally diurnal, rooting for bulbs, tubers, fungi in the noonday sun) has occasionally been seen feeding in the light of the full moon.

Coarse black bristles covering her barrel body from head to shoulders, she is naked beyond, down to her rump, prissy stick legs, cloven hoofs. Her weak eyes are tiny beads buried in the huge, grey gourd of her head. It would take both arms of a strong man straining to cradle, to carry, such a massive head severed.

Even awash in the night perfumes of worms, molds, grub-rich humus and soil,

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she can scent the scat, the spray, menses, sperm, the spittle of leopard, wolf, feral dog, approaching boar.

Clair de lune, of course. Lumpy from her last mud wallow, she grunts in her odoriferous gut, shovels through the dirt with her upturned teeth-tusks, with the cartilaginous disk of her mucus-dripping snout. Anyone there to see could see the pustule-like warts on her misshapen head shine silver.

By the moonlight, towards dawn, she stretches on her stomach, dozes in a dew-drizzle. Moisture gathers in the deep depression between her petal ears. One sparrow, two, come to take sips, a quick splash, at that glittering pool held tight as a pearl in the bristly cup of her buzzing black skull.

ABOMINATION

(The Christians) swept aside ancient gods who inhabited woods and pools of water. —from a guide book to Mont Saint-Michel

It was my pool. I had lain there underwater on my back for ages, my brown bony knees propped up, knobs just barely breaking the surface. My arms were like skinny branches covered with fountain moss, furry with silt and collected smut of decayed carcasses.

I was the one who made shelter for the kingbirds and the plumatella. It was my hair that tangled and nested for the seed shrimp. My mouth was the rock cave in which redfins and sirens took their refuge.

Staring up from the bottom, my eyes caught the moon, brought light and sky in the only way possible to the tube worms and crayfish.

I opened my arms and made the girth of the bank. I let naked human beings dive as deeply as they wanted. I held my firmament in my lap of clear water.

And no one feared me. I asked for nothing from my congregation—those swimming lilies, floating bullfrogs, my pea buds and copepods and duck potatoes—except that they flourish.

So what right, what reason, did those others have to come thundering down with their rakes and holy brooms, to disgorge me, to drag me out by the hair, to strip me bare? Newts, peepers, cooters, catfish, all were slipping, thrashing, spilling from my body.

They left me there, useless and withering on the rocky bank. But I could have lived with them. I never mocked, I never denied, I never proselytized. And when did they ever bless, cherish, sing hymns to minnows or limpets?

Just fins and awns, mollusks and scuds, springtails, teals, fruited rushes, silly children—I never wanted to be a god to any saints.

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Linda Bierds

Three Poems

ABUNDANCE

(Tom Thumb, circa 1880)

Bronze plums on the spaniel-high table have called back his wedding: the gift of goblets, tusk-ware, and from Lincoln the ink-black and mackerel stretches of Chinese fire screens. The day attended

by two thousand—the decades that followed attended by thousands, elbow thrusts and huzzas, the brays of Barnum's calliopes and we are God's jesters, Lincoln said, *the long and the short of it.*

This evening brought a snowfall to the waist and fireplace flames draw steam from his boot soles—heel and shank in the breadth of a silver dollar. Through the rose and marigold tones of the screen's floral lacquer

float the undersides of pigeons, steam phantoms, one upon one in a thin wall. An abundance, Lincoln told him. Making black of the blue Indiana sky. Or a sunset, he thinks now: in appropriate light, the rose undersides of six million passenger pigeons pulling up a stratum of sunset

thin and shivering, like the back-drop washes in the paintings of Haydon. Tea has begun, its steep and blossoming. *Long bullets are drawing the birds to extinction*, he reads in the firelight. All the hunters with hay carts. And isn't it

humanness, he wonders, to pare back the abundant, the threatening excessive? Humanness—elbow thrusts, huzzas—to exalt the contained? To glad-hand the palm-sized shoulders, push a breast to the tiny chest, to kiss and kiss the cheek pouch until a rash with the down of strawberries rises?

They darkened the sky. One flock two hours in passing. He turns. In the bronze plating of plums rests a fish scale teapot. . . .

From his wedding, he walked with his miniature bride through the White House, the portico and hallways, to the infinite dome of the Blue Room. Lincoln rose to greet them like a gathering storm, black hair, black bear, black shoulders, the reach of his black sleeves.

HALLEY'S BELL

(from the diary of Marc Brunel)

This morning gave quince meat, a tangle of duck eggs. And the sickly half luminance of a candle flame in daylight.

We have tunneled the Thames, Rotherhithe to Wapping. Eighteen years, the lights each day of two hundred candles swelling and withering in the shaft wind.

Picture forceps clamped over a honeycomb. That was my digging shield: the head prong holding the river up, the foot prong delaying the drop into Hades. And between, lodged in each chamber, one miner, one shovel.

It crept through the clay like the steadfast orbit of Jupiter. Each season December, each hour a 4 p.m. umber. Loaded as we are with the weight of the river, I wrote, we push forth our shield, walk

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our frames outward to three hundred feet. And feasted there, now and then. Wet walls, the candle-thrown shadows of forks and miners. And music, sometimes—near the table's north end—the band of His Majesty's Coldstream Guards, or a single clarinet, its resonance snaking from mouthpiece to body, through the end-stopped body of the tunnel.

Fevers began. And the blindnesses—gradual like the inchmeal closures of lantern flames. Five times the river irrupted, each influx predicted by a pick-axed flash of boot buckles, of hammer heads, jawbones, rag bolts—whatever the riverbed nestled—rushing past us with the silt.

The heads give way from the moment the legs do! But remain with the frames. And the shoes hold the great feet bear up to push of the in-tide.

In a diving bell drawn from the blueprints of Halley, my son would visit each breach, sit on the dome bench at the absolute standoff of worlds: water and air in equal resistance. At the glass-slick lip of the bell, he told me, is a shield made perfect by the elements, by the irrefutable theorem of

pressing back. There is wind now, just over the hedgerows, and the ratchet of the milk cart. With a telescope, my son returns from a night in the meadow, walking toward me through the chattering galaxy of the linden trees.

The shoes, I wrote, our security rests in the shoes.

WANTING COLOR

(Sergei Prokudin-Gorskii)

The day is blue and well appointed, the windless stillness of stone. And Be stone as well, I tell her. For five seconds, six. The distance of a sneeze through the plume grass.

It is a flax farm in Perm, 1909. Through the window frame of my camera, a woman in the pinafore of her ancestors stands at a flax-break. The wooden blade in her hand and the flax jutting down from the sawhorse break

mimic a gesture that in fact is solid, stalled in its tumbling like a stream in the winter Urals.

Wanting color, I have fashioned a spectrum box: three filters—cyan, magenta, yellow three shutter-clicks in the distance of a sneeze, then three separations placed over one another, like the notes of an A chord,

and the world is as clear—focused as the crow to my left troubling the hens for a pearl of grain. Should it step through our still scene, I tell her, its passage would fracture, a languid stretch become first a blossom, then on examination

three petals of wing: extension, pause, retraction. A disquietude stirs in the cities, ripples out through the rail lines like

a stretched wing. Using color, the slowest motion will fracture, I tell her. Rivers, windblown clouds and ground cover. A monk peeking toward me from potato fields near Svetlista made a halo of his canon hat and neck curls. And once from the framework of a bell tower

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I focused and a soldier on the street below walked out of himself through three greatcoats: cyan, magenta, yellow.

There is a fusion that is stillness. And a meadow in the insistence of a river! In service to the Tsar I have captured the clarity of mosques, of bridges, salt mines, semaphore signals. A fear

has begun within me. A kernel yet, but growing, like the achievements of

a spectrum box. On the village cathedrals there are onion domes the green of juvenile wheat. Often it is startling, how in motion we break

to the primaries. And Be still now, I tell her. Now. Still. And here are the shutter's scissor-click closures like the crow's beak over pellets of grain. At the side of my eye it is lifting, neck stretched in elation, then the solemn hinge of the underbeak, the plucked seeds already opening.

Jane Varley

VIEW FROM A SMALL ROOM IN NORTH IDAHO

For Lex

There is no name for days so particular to memory, when heat has not caught up with the idea of trees. Long hours at a window are best when you take out the screen and feel wheat fields

just on the edge of their decisions about growing. Details, at these times, are most important. Most of what is said. doesn't matter much, but it's long hard thought that's devoted to my grandfather. He made fourteen ringers in one game of horseshoes. then died the next day. His glory, you might call it. A bird, vellow at the throat. knocks at the other window. I watch the frantic flutter of wings, think about naming it "warbler," but know I am wrong. A woman returned from El Salvador and the dark rings won't leave the edges of her eves. Just a few minutes with her and you can't think anymore of single ideas, like the name of a bird. Can't ask questions either. In front of my window I think of a line by Wallace Stevens, It was evening

all afternoon. If it's turned over enough you can convince yourself it was written for you, in Idaho, in front of a window. Should I whisper to her and think how to ask after those dark rings? If only to do it in a way that sends a message, not unlike the kind of confusion I see in the vellow throat that knocks over and over again. There, out in the wheat fields, the peculiar habit of the rapeseed. Farmers rotate, plant the field in a different spot every year. The seed forgets that its color will only be short-lived. Brilliant for three days in spring, it shines a sun gold in the middle of green in a burst so bold it must think it will never end. Its glory, you could call it, demanding all attention for three days, then fading. On the way

into summer, I'll look down at the farmers' market below my window on Saturday mornings and watch the old men of Idaho sell their flowers and small crops, the bunches of tulips, the man with the fishing cap binding stems with leather, the corn piled in in a small mound in the bed of a truck. the one liners of memory they send between one another, floating upward, knocking at my window, here and then gone.

Mark Jarman

Three Poems

GRID

I walk those streets tonight, streets named for gems And streets that cross them named for Spanish women. The gem streets end at the ocean, looking out. Each woman wears a string of them and ends With nothing on the edge of town. They are Juanita, Inez, Maria, Lucia, Elena. Their jewels are Opal, Emerald, Carnelian, Topaz, Sapphire, Pearl, Ruby, Diamond. I'm never sure I've named them all or walked Along them all. Some are like boulevards. Those are the gem streets. Some little more than lanes— Those are the women. Yet I have searched for Opal Among dead ends and alleys and discovered it

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Dangling from Maria's wrist, or Juanita's. All the life I care about, or almost all, Lived first along these streets. That life is gone. And when I say, "I walk those streets tonight," It's only poetry. I, too, am gone. The streets maintain their urban grid, their limits. The gem streets end at the ocean, the blank Pacific. And the ones that wear them, named for Spanish women, Themselves end on the edge of town with nothing.

A LINE OF EUCALYPTUS

They were no more to him than trees. Only time and distance gave them The meaning that was hidden by Knowing them too well. They meant No less than trees, as weather means No less than shelter or acceptance.

Apart from them, he saw their shapes Bend across his memory, Simple as grade school poster art. And then the light he took for granted Made them turn to him, like parents— Serious bodies dense with shadows.

They were the outline of the distance; Time in evergreen delay, Dropping its deaths in secret; space, When he walked below them, climbing Like fountains peeling back to earth; And earth cobbled with their fruit.

Now they were hidden, beyond the line That falls back as we near it, but Never disappears. They once Defined it with their leaning heads, In windbreak order, as if listening To a child's story patiently.

A VOICE TRIES WHISPERING

A morning overcast like gray amnesia. The thunderheads and bodies of white silence
That made the sky—the empty-headed sky—look thoughtful yesterday are nothing now.
So many clouds, all yesterday—too many—pressing the dome of sky flat with their numbers.
Yet buoyant. And the fragile sky held up. But now it sheathes itself like a snail's foot.
It presses now, though thoughtlessly; its weight—the burden of the coma, the sick bed.
"Remember yesterday," a voice tries whispering. "Yesterday your head was in the clouds."

Laura Dickinson

LITHOGRAPHY PORTRAIT

It begins with water and grease and repulsion and eight hours spent in the studio rolling ink thicker than desire onto a stone I can only move with a hydraulic lift. There's no way to know exactly what I've drawn, like a face in a mirror, reversed from the way I see it. So much to do until paper is separate: how deep, how dark, how lines are blacked or not from the impression. The hardest part is to draw down the lever

on the press, my height an advantage, *leverage* as they say. Through the window I see a cold snow begin, the small, tight flakes glance haphazard against the pane, making the night a negative of itself. I think of what you'd say if you were here, if you could see how yellow the photograph is of you I work from—maybe you'd say it doesn't matter, that whatever I do you were never the man stiff-suited, posed for the endless minutes

as the slow film exposed, the reds and blues laid in by someone who didn't know you. I don't know you either. When I take the template off and pull the top sheet from print, the strange courage of failing compels me: only through blemish or weak ink are you mine the way the photograph of my grandmother at twenty-one would seem only of a woman beautiful, the sitting for a picture an event, and she, young, a stranger to me.

But I've heard stories of the mercy her mother showed her, sending her away at fifteen to work, to be rescued from a father's hatred of a daughter born red-haired and left-handed, a certain sign of Satan. This is how I know her, not how I remember her. Just as your son, now your age, commissioned me to lean over this stone, careful not to rest my hand or touch the surface, polished clear and fine, each mark I make indelible as a scar.

Nance Van Winckel

POCKET HISTORY OF POETRY

The young sheep try to climb our fences, until they tear one down. Then the old sheep run through. Now they're all in the new pasture, where the grass is just as green. But it's so much taller and it blows wild, and there seems to be no end to it. Kevin Stein

Three Poems

IN LOVE WITH A MIDDLE-AGED WOMAN

You could say it wasn't much, the lone sprig of iris leaning in a chipped vase, off-centered on the table,

> among the newspapers and (forgive me) last night's dishes.

You might contend its bloom had wilted, or that choosing white was itself refusal, an innocence.

You might even dismiss the gesture as just that, meaningless as a cloud's undressing gray to purple to white again, no rain.

> You would be right, partially and of ill humor, until you sit awhile and enter the unfolding center where scent resides,

witness petals close around you like the blossom it is. And water,

always water, though not exact cascades but a glistening in the petals that falls like beads fall from your breasts.

On the table arcs of sullen pollen, continents of desire shifted by each stray breeze:

worlds made and unmade as surely as gravity beckons a petal-drop, the bloom of you, that perfect undoing.

ALLOWANCES

I always never believed in God.

The gaunt Christ of the cross hung a dissonance in every room.

I believed in the body, its fragile declaration.

Still, when grandmother asked me, I prayed with her and rubbed her feet those winter afternoons while cancer resculpted her skull.

Her eyes sank toward God knows what. The tarsus and metatarsus cracked within my hands, detonated the pause between Hail Mary and Our Father,

Father who resides in the arthritic thicket that is our faith,

in the word we, being human, ought never to use: *always* always as empty as her empty shoes.

A CIRCUS OF WANT

He carries it with him everywhere, though *to carry* implies two strong arms. In fact he has none, is bullet-shaped, really, though he's not fired from a cannon. He merely sits, beneath a bright orange tent, eating with his feet.

There is great dignity in this. Grasping the utensils between his toes, spooning chicken soup, how he folds the cloth napkin when he's done. All this for one token, a buck; the fragrant elephants cost two. I've watched him in the library of Peru, Indiana, where the circus sometimes winters,

his nimble toes turning the pages of a book on the ancient Sumerians, who knew a thing or two about disaster: their homes flooded or fields sere all summer, those wandering, ignorant hordes who looted their cities and smashed the cuneiform tablets which told of Gilgamesh, who, though he slew many foes and earned great fame, never got what he wanted, either.

I've watched a smile crease his clean-shaven face, and I've wondered about that, his smile, I mean. I mean, how does he not hate us?

How do I, guilty in my own body, still ask for the muffler to repair itself, my apple tree to sprout from its forlorn stump? How can I not wish to be an angel, my left and right given in solicitude?

Eric Nelson

GRANDMOTHER'S POEM

Somewhere my grandson is writing poems about me. They get published in magazines I never heard of, magazines his mother always sends me a copy of and a note: *this is the leading journal for poetry*.

So I read them and wonder, this is poetry? These things he's heard, remembered wrong, made up? Aren't poems supposed to rhyme? His sound like someone's diary. A state of state matrix
 A state of the state of the state
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When I was young I could whistle beautifully. Not much of a gift, I know, but it was mine. It won me a fifth of gin once at the Inn, and it helped pass the time hanging laundry.

His poem says when he saw me last, shaking, lips pale, "almost transparent," he imagined me a girl on stage, whistling to a hushed crowd. Neither what he saw nor imagined is in my memory.

In his newest poem, entitled "Candy," he remembers the box of Whitman's Sampler that was always open on the coffee table when he visited, how as soon as it was empty

another, and then another "miraculously" appeared, a "sweet exchange without end." He doesn't say he knew exactly where I kept them, or how when one was gone he'd come to me

and ask if he could get another from the pantry. He doesn't know I only bought them when he came, that his mother scolded me for spoiling him, that she and I have always gotten along badly.

He says he knows now that Whitman's is cheap drug-store fare, but when he sees the yellow boxes stacked in Revco, it's a comfort to him still, and he buys one for his wife for their anniversary.

Is that supposed to make me proud, or happy? His mother says he writes in love and remembrance. I'd rather he forget, or better, remember that what he really loves is who he makes-believe.

Ronald Wallace

Two Poems

BALLADE OF THE ORANGERIE

Outside Sarasota, Florida, at this mom and pop orange grove on the roadside, we stopped to pick some valencias and temples, the last crop lost to frost being loaded onto the beat-up truck to haul away for juice. The bright citrus slick with rime, the sun a seedy pulp, the dark rind of dusk hung over us, as night with its dark wick drew out the salty stars and we passed on

to grapefruits and tangelos, tart, sweet, your mop of hair ruby in the moonlight, your voice thick and sticky, your words sectioned on your lip a sour reminder of our slow, then quick decline. We stopped for a moment to suck in the night air, hoping the grower wouldn't find us stealing produce. Then, tongues out as if to lick the salty stars, we drew apart and passed on

to other lives. You to a country you would swap forever, and me to the cold north, thick with ice and responsibility. Now, as I sip juice from a hole cut in an orange end, or suck the pulp of a grapefruit, or, musing, lick the rim of a tangelo or halved lemon rind on a frosty night, I find myself stuck with the image of salty stars you passed on

to me that night in Sarasota, when our luck ran out, as sure as if the grower with his gun had finally found and salted us with buckshot, under the salty stars when you passed on.

BALLADE OF THE STAR WARRIORS

Dan Quayle now calls it "brilliant pebbles," this system of missiles and lasers Ronald Reagan, like some sit-com father, troubled about his loveable errant teen-agers, and determined to set them on their ears, likened to the astrodome, or an umbrella to cover the "window of vulnerability." Metaphor was his message. He was one hell of a

President. He gave Russia, the Evil Empire, and Andropov, that latter-day Darth Vader, and the Grenadians and Sandinistas the devil of a time. Likewise, Mr. Bush made Noriega whimper with an action quick as a double-edged razor and, like some lowly, scorned Cinderella team, traded in his wimp status. What was more, his message—he was one hell of a

fella—propelled him upwards in the polls as high as any president or movie star might savor. Therefore, let us not trouble him now with military budget cuts, or questions about the deficit or the poor or social programs. Tell him how swell a job he's doing. Who could do more? Send the message. He is one hell of a

gent. Happy campers all, we will score our brilliant pebbles to tell of a country that lifted, shining, with a roar this precious message: we were one hell of a

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Amy Minett

SONNET FOR THE WIDOWS OF NIAGARA STREET

Again they try sleep, the strict dimension calling the body daily. It's late now, the hour sways, a palm in the dark, slow and almost visible, the fragile rain beyond the glass a faint repetition of loss uneased, loss increasing. Just how could they prepare for this? They've always known

and still their hearts fall numb, the nerves retain a severed wish and creep along the halls, the corners blurred with dust, the unlit rooms containing only space. If they could do it over, they'd give up the past and crawl alone to bed each night untouched, removed like infants sleeping, straight the long night through.

Alexandra van de Kamp Two Poems

A PORTRAIT OF GRAY

I.

Trees are a waiting, a tolerance for cars and weathers. Trees are a stillness, refusing to keep to itself, giving by staying with what is near and almost near. Trees are the embracers of air. They know how to grip and remain with what they love, with the air, which is constant loss, a slipping always near us, a conviction we can't touch. Air, the *not having* in each day, the unrequited love drawing constant halos around us.

II.

The air develops its dance with carelessness as opening a door, you find what you want only after seeing it: Gloves on a chair are the days they were used in, the weathers: trees silent with the worry of wood, the storms of a childhood, their gray air shut like attic trunks, walls following you whenever you walked, with their lament, "All there is, is cement, the frozen dance of cement."

III.

How can a day endure such gray? Such thick-tongued clouds nudging the air away so they may settle like pendulums between houses. I've tried to hold slowly, brilliantly faces in my hands. Is memory this gleaming, this grav breaking against me as I walk, this air heavy as fruit gathered in arms. this unasked-for air? I've tried to hold the worn life of soap in my hands. The rain glimmers like wet pearls in the trees,

this rain moans, rummaging through closets for the patience of clothes. In my hands, I've tried to hold the simple depth of stones, thick with the shadows they've pressed into ground. In my hands, in the small face of these hands.

IV.

Gray is my father on porches, the wooden steps silvered by salt. My father always positioning himself on the edge of storms, as if storms were a world more generous than elevators, than windows in houses, than the sometimes beautiful shapes of dirt.

When the gray comes, scaling houses and trees, when darkness snags in the corners of beaches, my father walks outside. The storm's air, a place where great men at sea made decisions, a history my father can pull into himself, briefly become, before it subsides, leaves like an actor withdrawing from a stage, and my father returns to sofas, to shelves of paperbacks telling of battles, of men always in storms, always knowing the terms of their desires, the shore of loss, something they can see in front of them, something they can know not to cross.

V.

I want to be alone, without other eyes near my own eyes, without God, whose eyes I find in chairs, in people's earnest voices. Eyes which say, "You are this, you are this." I want to be without this chanting, so I make a smaller god, a god broken into pieces, a fragment I can love: a chunk of step, a tired star, a gray like this air, which shimmers like a god looking for others, this gray the color of wanting, this purpled gray, a god, lonely as an island hunting for water.

VI.

While walking, I am separate from doors, from children walking home from school, dragging long sticks across walls, a small crv of wood following them, these children wrapped in the voice of this wood, as if it were a god humming next to them, listening, as all gods do, for the holes in our voices, in the motions we produce. These holes, the moments when windows offer no weather, when tunnels fall through us like long closets asking to be filled. Gods hover near because we offer the small voids in which they create, we are their release, their chance to realize their dreams. Like children, they live in a constant state of searching.

VII.

When I was young I looked for the wings of priests. Finding none, I searched their long black skirts confident they wouldn't have feet, knowing they were angels, briefly descended to complete the Mass. Then once, I spotted beneath a swinging hem, black shoes, slick as stones falling through water-religion not a part of the air, not a process of flight, but a ground: the heavier attempts of women and men, the clicking of shoes over gray shadows, gray cement.

VIII.

Jesus died because of his feet pinned to wood. Jesus died because he could not escape his feet, or the ground all feet love, all feet need.

IX.

I chose you, my gray cat, from your sand-colored brothers, because you are an altar of gray, the edge of streets, the calm of stone, the quiet shard I am looking for. I come to you for your abilities. When asleep, you create your own cave: instead of being with air, you are inside it, as if you had stepped through its seam, found a carved depth waiting. I am bordered by your gray, by the rooms you awaken in air as shores are defined by their journey towards and away from water, by what is always beside them.

ONE WELL-USED CHAIR TALKS TO ANOTHER

(A Conversation of Needs)

Chair #1: In this world of changing pressures, I feel the worry of their bodies as they lean, then go from me. I am simple, the place which waits for backs and legs when people decide to abandon their tallness and the blank collidings of air.

> Stilled, for a moment kept from doors, people bloom with me like milk poured into coffee, an opaque flower plunging into itself, wrapped around a dark center. Here, they can see again those hands which failed them, all the doors walked by in rain, corners paused at in noon light where a face, once memorized, barely edged into their minds.

Between action and action, I am a weight holding their skin, a rest from what can happen when they stand. How I wait for them to slip from their lives to be equal with my height, to know the world flickering at knee level: tables with shadowed bellies, dust caves shifting under lamps. I am implicitly their choice for a second sight.

Chair #2: I do not have another to lose myself against. Why must I hold one shape, the pain of this discipline! The scientists are wrong: bolts, nuts and gravity do not occur to make me work; it is my soula slender reed growing from the ground's dark eyes through all the foundations of buildings, a climbing tendril penetrating metal and wood to create this stitch of earth and chair, holding me still.

> I am the wisdom only skin knows. The terrible love I have for steadiness, for being what others need me to be keeps me constant, but one day I will decide to change, to collapse towards the dark givings of soil, to lean into the earth's surface, that wide acceptance. Then I will know the closeness, the needs which make people crave the angles they can fit themselves against. I have had bodies find small answers in my shape. I am a priest constantly bowed, a prayer fallen with gray weight.

Suzanne Cleary

Two Poems

MADAME BEAUMONT

Madame Beaumont dyed her pale legs with a tea-colored stain. Evelids shiny blue, pale hair pinned at her temples, she wore only black or beige, the colors of Paris during the Occupation,

when each Friday the nun led Madame's class to the Louvre, where some of the girls fell behind, hid, brushing each other's hair in the wing of tombs.

We were in 10th grade, in 1969, in upstate New York, memorizing, exploring tenses we might use in that strange land the Future. Madame Beaumont asked us questions and we fell silent, shy. We answered slowly. If it was painful for Madame to hear the language of her childhood battered by us, changed by us, she never said, though there was one expression: sometimes, she would press

her index fingers together and touch her chin as she listened.

I think now she was listening to memory, as I think now that language is like a woman standing in full sunlight. Her hair is tied at her nape with a thin black ribbon. The wind swirls. She is steady, but her hair is falling, slowly, as if to say, The sun shines here, and here. And here. I think the sun was shining outside the Louvre so when the children went indoors they were blind for a moment, and so fell silent.

Was Madame remembering braiding her friend's hair or placing her hand on cool stone? Was the memory painful to her, or good? Good memory, we say, as if it were a dog that has carried in our slippers, a newspaper, or run across a mine field with a canister tied to his collar. During the War

dogs were trained for communication during battle. They were trained to search rubble for survivors.

I see Madame sitting before us, crossing her leg and tracing a circle with the toe of her shoe. She is telling us that after the War her younger brother carried out a secret he had kept for three years. It was one of their mother's old handbags and it was full of chocolate and, without a word, they ate.

ACTING

I most remember the class where we lie on our backs, on the cold floor, eyes closed, listening to a story set in tall grasses, a land of flash floods. Ten babies slept in a wagon as a stream risen from nothing trampled like white horses toward them. We heard the horses pulling their terrible silence. Then he asked us to open our eyes. Our teacher took from his pocket an orange square, dropped it: this had wrapped one of the babies. This was found after the waters receded.

I remember the woman with red hair kneeling before the scarf, afraid to touch it, our teacher telling her she could stop by saying, *OK. Good.* I remember the boy named Michael, who once told me he loved me. Michael approached with tiny steps, heel to toe, as if he were measuring land, and, all at once, he fell on the scarf. It could have been funny, loud, clumsy. Another context, another moment, it would have been ridiculous. Head down, he held the scarf to his eyes.

My turn, I didn't move. I stared

at the orange scarf, but not as long as I'd have liked to, for this was a class and there were others in line for their grief. I touched it, lightly, with one hand, folded it into a square, a smaller square, smaller.

What is lived in a life? Our teacher making up that story as he watched us lie on the dusty floor, our rising, one by one, to play with loss, to practice, what is *lived*, *to live*? What was that desire to move through ourselves to the orange cotton, agreed upon, passed from one to another?

Beckian Fritz Goldberg Five Poems

IN THE BADLANDS OF DESIRE

If there is the statue of a saint whose toes are worn smooth from old women kissing, if there is an animal whose name is sleep, if there is a hill whose bones are broken, I will remember me in the next life.

If there is an onion with the hundred smaller and smaller faces of wet light, if there is a mirror whose shoulders drift the museum of shoulders, if

there is a spider like a dud star which catches the empire from table leg to corner, if there are communists, and useless lingerie, and rubies snatched at night from jewelers' windows, I will be the butcher's white

paper, the hook raving in frost. If there is a tongue still moving toward its mother silence, mint still breaking its unimaginable green fist through old aqueducts where the drunk

meet to be lonely and violet as nets sieving the shine of nothing, if there is a plaza in a town where the stones break out like hives from the plaster, and pigeons blow their cool oboes of love,

I will be the look given to a door when it closes by itself. After it closes, wondering was it some hand, some wind. And if it is painted blue, like the faded crepe of old hours, if a wolf bares its teeth to its tail on the doorstep, there will be a hard winter, a demon spring.

LOVE, SCISSOR, STONE

In April, he had forgotten where I was. He was thinking of the stars and the police badges deflecting little signals where the night went down over my body on the riverbed road. When I came back

from the dead, he was angry. It was past midnight. He had already been rehearsing his behavior at the inquest, already prepared the emptiness, scoured and transparent as a guest wing in our house. Moths had opened a place in their burning books for me as the headlights threw the west wall up and its window—the one we'd bricked and plastered over from the inside to block the morning

scissor light. The cat clouded two perfect jades as I came in, and the vase was there, right there on the table, a thickening in the water and a loose wand of stock

had snowed around it where I sometimes left a coffee cup, a note. I had risen and was walking toward a place to leave my shoes. He was in the half-light. Or it was the sawed shadow

of that door. Once, he had wanted me alive. We had slept in the corridors of hot Italian trains all night, bread in our suitcases and one-shot bottles of brandy. But now

it was only spring. Some year. And his eyes came flat at me, asked me where the hell I was. I was without a word for once, and turned

down the hall to the room of shoes, and ashtrays, and cool cups, where I sometimes wrap that word around a stone. And though I could lie

I do not. Though I could say in love when there's not the light place there's the buried place, that when he fell asleep the house was breath dovetailing breath,

I am not sure

I could believe it. There is, after all, a life to live, not speaking, through dinner,

at twilight. I know no man or woman plans this. It seems always to happen suddenly, as if we've been sleeping. Then awakened. And the smell of citrus is curded in the night air, sour,

and too sweet. But we bear it. Because it's here. It's where the hell we are.

BLACK HEART

Mist of the body out of the body: This is the sky as winter dreams. Our bedsheets drape the smallest trees. The wood fence wet with its other color. Evening. The darkness has brothers. One is in the house, jaw to the stove. I'm not going in. I have in. I have out. Both like names waiting to be lit by remembrance, sudden, or a cry. The name of this moment is December, six o'clock, a few stars backed against the distance like glances deep into the black heart. The trees are clothed with us, old flowers on which we slept and spilled. Out there, no mark where the moon should be pink-oh, round as absence. Then a plume of the rain's smell, an invisible sickness like a minute that keeps returning.

His face strikes in the heat of my eye. Night is creeping into solids—earth, cold, house, bed. Distinctions perish. Tonight you and I will sleep beside one another like water and history. His face is close as the white of my dream. You touch me believing some good will come of this but desire is all of this the coming and the not.

RESOLUTIONS

When I die in spring I think of the wasp's lonely earring above the pool in summer, and when I die it is summer with the first chill of a wine glass, its invisible writing, and I am about thirty again, watching the good heart of October. So

it is true: I can't imagine death falling in any known time of the year. Now it is

January and I have promised my mother to write my resolutions. I do not resolve to clean cupboards. I do not resolve to give up drink. Or the biting of nails.

I am afraid of promises to myself. I hope I will be happy in the summer, reading by the sea,

POETRY

feeling the blue stop at the top of my book. Wearing sandals.

There is, maybe this year, maybe the next, one day that is promised to me. On that day I will be thinking of another

like the bride beneath the dullard the matchmaker chose.

THE INFLUENCE OF HAIR

For years I have kept the hair of a man curled in a locket: between the thumb-sized doors of the heart, it is the yellow of oversleeping. Now and then I look into its slight riddle, a shudder like toy guitars thumped on the back. Soon those hills fan out and then the house from their bellies, the moon, the thin, mysterious mouth of a man now smooth as his brother shadow, fallen, swept under memory. There his face has vanished like a spare key.

Yet there is even in the lost the imperceptible fallout, the sweet of the tongue to the empty socket, or the sense of an unbearable dress slipping in among the others in the closet.

Twilight. In this world how astonishing it is not to be young. To become the four directions, leaving, having left, reliving,

leaving. I envy what fits in my hand

inanimate and dumb, even the plainest thing, the button from an unaccountable bodice, from an unremembered haste, or a campaign, like a decoration left after the holiday. Maybe these are the gentle brushes with a world that drifts like the ease of a sudden feather, in a careless moment of the tree.

It happens, blond cousin or lover, stranger or dead soldier, curved lockets, receipts tongue-tied in the back of drawers, they leave their loose ends in the darkest places and we need to gaze at them, to touch the one without a body, to run our hands.

Michael Cadnum

WHY IT NEVER SNOWS

The lies we erase stay around us like the chewed lettuce in the manatee's tank, her hairs a hundred sparse pins plumed with cellulose. Last night they found a body in the park.

We sleep on the carpet beside the coffee table and the maple furniture has halfmoons from glasses and the black dimples of cigarette burns. We wanted to grow up bad. The actors and their lines: they aren't believable, but watch for two or three episodes and you're hooked.

All we need is time. There is another accident

POETRY

in that terrible intersection. And standing phone in hand the fire department police department everything right there the fingers cannot move. My memory

is getting worse. First names evaporate. Faces dissolve. I asked for the coffee with that special additive, the scent of new electronic equipment, so new the first test hasn't been run on it.

We fork the loam, and toss the old plastic into a pile. The school for the blind trains people by having them wear blindfolds so the imperfectly sightless can learn. Scorpions surprised in the bathroom

sting the air. So when I pin one by accident to the cold tiles, crushing the tail I believe I have just escaped harm.

The caterpillars begin to fall, all the leaves off the tree, the crooked, black larvae all over the crabgrass.

The dump trucks are bagged out of shape, the steel buckled with the imprint of the granite for the new jetty. The empty trucks rumble up the on-ramps towards the San Bernardinos, and come back plumed with black exhaust. They are filling the sea.

Walter Bargen

SIROCCO HEART

Two dragonflies sit head to tail on a weathered limestone ledge, their legs positioned like the struts of machinery, their iridescent needle blue bodies splinters of fall sky. Slowly they complete the circle, bringing tail to head to tail and back to head, though it's more the shape a child draws and calls heart, except for the odd knot of bulging eyes just below where both halves merge, infolding in soft sloping arcs at top and its pointed bottom, as if hearts have clear direction pumping to oblivion.

The gleaming dragonflies begin to pulse and vibrate, plucked sapphire strings, or the single telephone wire following the road that mimics the horizon and ends nowhere in particular, but one day caught in a prairie wind, the speed resonating with the distance between poles, the black line coils and uncoils in eight-foot waves, as if the words it carries must be delivered whipped and crawling;

or the scorched day following a woman holding her hand out from the car and scooping air in onto her face, and through the dusty back window I watched her long tendrils of hair float up, suspended, and almost wander off, as if awash in another time, having a life of their own, filaments of an alien desire, a siren I alone trail for half a county before turning into the heart of another burning matter.

John Woods

Five Poems

TO BILHANA

There are no black marigolds in this white suburb, choked by strip malls, cable radiation penetrating the well-kept colonials. Occasionally a truck will back up and haul off a relationship. From time to time, an ambulance carries off a suicide or other heart victim. A rape, a break-in, an orgasm, wars of a culture whose patients wander the night halls of hospitals and find they are senators.

Bilhana, fellow poet, dead nine centuries,
I know this is flat, despairing language
from my late January.
I call this *Black Marigolds*,
After your poem in fifty stanzas, spoken by the youth condemned to death for loving the king's daughter. *Even now*, they start, *even now*.
I hope you were that youth, Bilhana,
whose girl beat on the soldiers' armor
when they came for you, waiting for the heavy knife.
Your poem saved you, as I hope this will save me.
I hope your woman stood with you
when you were shaken. I hope you studied her face as though you picked one rose
to die with.

(from Black Marigolds)

A FACE IN THE LEAVES

In November, ungainly month, leaves half down, red squirrels lean into the secrets of the tulip tree.

Comrade, agitator, lover, teechur, some mornings you pull your wild hair into a helmet, commissar of the gulags called second grade. You swear, you swear by the books, as Lucy wets herself and Matthew can't match simple to simple.

Each convulsive day, as the tulip casts down its babies, a nameless child pules in the leached grass or opens her bright face before the blackboard of imagination.

November, and the leaves drift down, veinous, milk-mouthed, towards mulch or curb fire. We bring up the woolens, shake out the dreams of moths, remember how roses opened their theme parks.

At the back of the lot, dusty, Calvinistic pines nurse their slow sexual cones, dreaming before the road show of chaos. Again the womb thickens and sends down its star.

(from Black Marigolds)

THE TULIP TREE

Tulip, tulip tree, when I buried your burlap roots you were shorter than my sons. They have followed their shadows. In late spring great waxy flowers ignite in your dark foliage.

NORTHWEST

You live so long only the stars amaze you. My father and mother, my wife, my lover could not stay for me as your deep autumn shadow drifts into the garden. Perhaps I'll press my face against your trunk, feeling the deep roots and wind sway.

(from Black Marigolds)

SALLY AND THE HOLY GHOST

My college roommate slept on our floor one summer to see if Christ ribs or Sally bones would bed him best against the gravities.

Summer in Indiana was too much to bear, the air yeasty and spore-groined. In the next apartment, crudely walled off by hanging blankets, a couple rolled in tunnels and cave mouths, moaning like the ancients. I would have slept with the Holy Ghost if it had been built right.

My roomie humped the cold pelvis of whatever spirit sleeps in dusty carpet, climbing monkey bars to the calculus of virtue. I stood on my bed, shivering, twitched aside the hanging, and watched a woman take a man by the root. I've never been the same.

We were the mates of that room in summer of Southern Indiana and we were drowning, drowning in that old sea that laid down the lime of our bones.

My mate rose as I stood down, declared himself graduated and near-sighted, and sallied forth. He was one of my ways, and I was one of his. We took the two rings, the Book and the books, and rocked before the cruel little gods we call children.

MILK, TURNING

Their udders are swollen and they look back along their hulls for the horn-handed man to palm their milk and take the pails.

They have not heard of cheese or oat flakes, or the silver tankers burning the mile markers. The screen door doesn't bang, nor the TV light edge through the drapes. There is the dull gripe of milk and the man doesn't come.

Perhaps he is resting his face on the kitchen table, his eyes white as milk.

Perhaps the time of milk is over, the world cramming the aisles for new substances, dusts, rays, atomizers with the scents of hay and urine, tapes of children crying and stopping.

About Our Contributors

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Poetry Northwest Prize Awards, 1991

HELEN BULLIS PRIZE: \$100 Michael Cadnum for Four Poems (Summer 1990) and Christopher Howell for Two Poems (Summer 1990) and Two Poems (Autumn 1990)

THEODORE ROETHKE PRIZE: \$50 Cecile Hanna Goding for Four Poems (Summer 1990)

RICHARD HUGO PRIZE: \$50 Ben A. Heller for Two Poems (Spring 1990)

CAROLYN KIZER PRIZE: \$50 Philip Dacey for Two Poems (Autumn 1990)

